



**Matthew G. Bevin**  
Governor

**COMMONWEALTH OF KENTUCKY**  
**TRANSPORTATION CABINET**  
Frankfort, Kentucky 40622  
[www.transportation.ky.gov/](http://www.transportation.ky.gov/)

**Greg Thomas**  
Secretary

January 9, 2019

CALL NO. 306  
CONTRACT ID NO. 195038  
ADDENDUM # 1

Subject: HARLAN COUNTY, FD04 048 1218 000-001  
Letting January 25, 2019

- (1) Revised - Cover Page - Page 1 of 69
- (2) Revised - Page 4 of 69

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in cursive script that reads "Rachel Mills".

Rachel Mills, P.E.  
Director  
Division of Construction Procurement

RM:mr  
Enclosures



An Equal Opportunity Employer M/F/D



**CALL NO. 306**

**CONTRACT ID. 195038**

**HARLAN COUNTY**

**FED/STATE PROJECT NUMBER FD04 048 1218 000-001**

**DESCRIPTION BLUE LANE (CR-1218)**

**WORK TYPE BRIDGE REPAIRS**

**PRIMARY COMPLETION DATE 7/1/2019**

**LETTING DATE: January 25,2019**

Sealed Bids will be received electronically through the Bid Express bidding service until 10:00 AM EASTERN STANDARD TIME January 25,2019. Bids will be publicly announced at 10:00 AM EASTERN STANDARD TIME.

**NO PLANS ASSOCIATED WITH THIS PROJECT.**

**REQUIRED BID PROPOSAL GUARANTY:** Not less than 5% of the total bid.

## ADMINISTRATIVE DISTRICT - 11

REVISED ADDENDUM #1: 1-9-19

**CONTRACT ID - 195038**

**FD04 048 1218 000-001**

**COUNTY - HARLAN**

**PCN - BR04812181938**

**FD04 048 1218 000-001**

BLUE LANE (CR-1218) (MP 0.015) ADDRESS DEFICIENCIES OF BLUE LN BRIDGE OVER PATH FK OF PUCKETT CREEK. (048C00043N) (MP 0.019), A DISTANCE OF 0.01 MILES.BRIDGE REPAIRS SYP NO. 11-10017.00.  
GEOGRAPHIC COORDINATES LATITUDE 36:45:13.00 LONGITUDE 83:27:50.00

**COMPLETION DATE(S):**

COMPLETED BY 07/01/2019

APPLIES TO ENTIRE CONTRACT